

# Index of Claims



Application/Control No.

10/025,526

Examiner

Sam Bhattacharya

Applicant(s)/Patent under  
Reexamination

NILSSON ET AL.

Art Unit

2617

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date    |  |  |  |
|-------|----------|---------|--|--|--|
| Final | Original |         |  |  |  |
|       | 1        | 1/18/08 |  |  |  |
|       | 2        |         |  |  |  |
|       | 3        |         |  |  |  |
|       | 4        |         |  |  |  |
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|       | 7        |         |  |  |  |
|       | 8        |         |  |  |  |
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|       | 10       |         |  |  |  |
|       | 11       |         |  |  |  |
|       | 12       |         |  |  |  |
|       | 13       |         |  |  |  |
|       | 14       |         |  |  |  |
|       | 15       |         |  |  |  |
| 1     | 16       | =       |  |  |  |
|       | 17       |         |  |  |  |
|       | 18       |         |  |  |  |
| 2     | 19       | =       |  |  |  |
| 3     | 20       | =       |  |  |  |
| 8     | 21       | =       |  |  |  |
|       | 22       |         |  |  |  |
|       | 23       |         |  |  |  |
| 9     | 24       | =       |  |  |  |
|       | 25       |         |  |  |  |
| 10    | 26       | =       |  |  |  |
|       | 27       |         |  |  |  |
| 11    | 28       | =       |  |  |  |
| 4     | 29       |         |  |  |  |
| 5     | 30       |         |  |  |  |
| 6     | 31       |         |  |  |  |
| 7     | 32       | =       |  |  |  |
|       | 33       |         |  |  |  |
| 12    | 34       | =       |  |  |  |
| 13    | 35       |         |  |  |  |
| 14    | 36       |         |  |  |  |
| 15    | 37       |         |  |  |  |
| 16    | 38       |         |  |  |  |
| 17    | 39       |         |  |  |  |
| 18    | 40       | =       |  |  |  |
|       | 41       |         |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 51       |      |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
|       | 101      |      |  |  |  |
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|       | 146      |      |  |  |  |
|       | 147      |      |  |  |  |
|       | 148      |      |  |  |  |
|       | 149      |      |  |  |  |
|       | 150      |      |  |  |  |